

**2022-2023  
Calendar of Events**

- Aug. 23** **MEETING** TUCKER, Room 202  
Advisor Introductions/Open Discussion/Officer Info  
March of Dimes Online Initiative
- Aug. 31** Deadline to turn in Officer Form to Ms. Lampton.  
Must be a member by this date to run for an office!!
- Sept. 6-8** Membership Drive-Need volunteers in the mall area.  
Register to attend State Fall Leadership Conference in Pearl. (\$25)
- Sept. 13** **MEETING** TUCKER, Room 202  
“DOOR PRIZES”  
Elections, officer installations, competitive events. (PBL/March of Dimes) ,  
Announcement of Community Service Project.
- Sept. 27** Deadline to have membership obtained by using Authorization Form
- Oct. 6-7** Fall State Leadership Conference, Jackson, MS  
Leave campus by 8 a.m. on the 6<sup>th</sup>, will return by 3:00 p.m. on the 7<sup>th</sup>.  
**MEETING** TUCKER, Room 202
- Oct. 11** Competition discussion, March of Dimes Update  
Community Service Update, Group Photo for Annual  
CMAP-Director Level Sign Up deadline(Officers)
- Oct. 11-  
Nov. 4** March of Dimes-T-shirt Fundraiser Sales
- Nov. 1-4** March of Dimes Fundraiser –Sign up to work the booth
- Nov. 9** **MEETING** TUCKER, Room 203  
Update of ALL-PBL events  
PBL Officers-Foundation Deadline  
Deadline to turn in March of Dimes Contributions  
CMAP-Director Level Due-All Officers
- Nov. 14-18** Prematurity Week  
(Mustache Monday, Social Media Tuesday, Wild Wednesday,  
Tattoo Thursday, Fact Friday)
- Dec. 8** **Discount Deadline for State Conference Dues, \$40**  
Deadline to turn in Competitive Event Rough Draft(Reports, Presentations, Web  
Design, Resumes, Letters)

- Jan. 17**     **MEETING** TUCKER, Room 203  
Guest Speaker  
State Competition Discussion  
Upcoming Events  
Final Deadline for \$50 Registration Fee for SLC  
Deadline to submit FINAL reports for Competitive Events.  
Discuss FBLA Central District Conference and State Leadership Conference ALL  
PBL members MUST Attend-Job assignments will be given
- Jan. 31**       FBLA-Facilitator's Meeting
- Feb. 9**         District FBLA Competition at ECCC-NEED ALL MEMBERS TO ASSIST
- Feb. 17**       **MEETING-ONLY SLC PARTICIPANTS** TUCKER, Room 203
- Feb. ????**    State Leadership Conference( LOCATION:  
TBD)  
Depart from EC at 7:30
- Apr. ??**       Registration for NLC due. (\$120)
- Apr. ??**       End of Year Party
- June 21-26** PBL National Leadership Conference, Atlanta, Georgia